File with: Iowa Ethics and Campaign Disclosure Board 510 E. 12th, Ste. 1A Des Moines, Iowa 50319

Fax: 515-281-4073

Reset Form

CAMPAIGN DISCLOSURE BD.

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGEOOT NOV - 1 AM 9: 49

| COMMITTEE NAME (Must be same as on Statement of C | Organization) | . 111 7.45 | , |
|--|--|---|----------------------|
| JAMI LARSON FOR CITY | Countie | FORM DR-2 | |
| IMPORTANT: Indicate by # type of committee you are reporting f | for: 6 | (Rev. 07/2007) | DISCLOSURE REPORT |
| (4) County Central Committee (5) County Candidate (6) City Ca Subdivision Candidate (8) County PAC (9) City PAC (10) School | andidate (7) School Board or Other Delitical | For Office Use O | |
| 11) Local Ballot Issue | coi Board or Other Political Subdivision PAC (| For Office Use On | <u></u> |
| CANDIDATE COMMITTEES ONLY: | | Logged In | |
| Candidate Name TAmi LARSON | Political Party (if applicable) | | |
| | <u>nka</u> | | |
| Office Sought HMLS City Countie | District (if Senate or House) | | *** |
| Late reports are subject to possible civil and criminal penalties. Ann. M. M. SIGNATURE OF PERSON FILING REPORT | Pursuant to Iowa Code sections 68B.32A(7) an 615) 231-0178 TELEPHONE | od 68A.401(3), the ca | ndidate, for a |
| | | DATESI | GNED |
| IAM FILING A 5 day Prior repurt | REPORT FOR (1) ELECTION /(2)No | ON-ELECTION YEA | 4R |
| (report date) | Indicate by # | | |
| □CHECK IF AMENDMENT TO REPORT DATED | | | |
| | Local | Committees, enter Dat | e of Election |
| | | | |
| Check if this is final (termination) report and attach Notice | e of Dissolution Form DR-3. | / & Local Committees | enter County in |
| Check if this is final (termination) report and attach Notice (You must continue to file reports until a DR-3 is file | led) | y & Local Committees, Election is held | enter County in |
| (You must continue to file reports until a DR-3 is fil | led.) | / & Local Committees, Election is held | enter County in |
| STATEMENT OF CASH ON HAI | which I | / & Local Committees, Election is held | enter County in |
| STATEMENT OF CASH ON HAI CASH ON HAND at the beginning of the reporting period. (committee. This amount MUST be the same as th | ND Total of all funds held by the e cash on hand at the end | Election is held | |
| STATEMENT OF CASH ON HAI CASH ON HAND at the beginning of the reporting period. (committee. This amount MUST be the same as th of the last reporting period or must be zero if this is | ND Total of all funds held by the e cash on hand at the end | Election is held | |
| STATEMENT OF CASH ON HAI CASH ON HAND at the beginning of the reporting period. (committee. This amount MUST be the same as th of the last reporting period or must be zero if this is ADD TOTAL MONEY TAKEN IN THIS PERIOD | ND Total of all funds held by the se cash on hand at the end s first report filed.) | Election is held | /6 |
| STATEMENT OF CASH ON HAND CASH ON HAND at the beginning of the reporting period. (committee. This amount MUST be the same as the of the last reporting period or must be zero if this is ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Sche | ND Total of all funds held by the le cash on hand at the end is first report filed.) | Election is held .\$ 525.1 | /6 |
| STATEMENT OF CASH ON HAND CASH ON HAND at the beginning of the reporting period. (' committee. This amount MUST be the same as th of the last reporting period or must be zero if this is ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule F: Loans Received total (Attach Schedule F: Loa | ND Total of all funds held by the le cash on hand at the end is first report filed.) edule A) (*also see in-kind below) | .\$ <u>525.1</u> | /4 |
| STATEMENT OF CASH ON HAI CASH ON HAND at the beginning of the reporting period. (committee. This amount MUST be the same as th of the last reporting period or must be zero if this is ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule F: Loans Received total (Attach Schedule H: Total Sales of Campaign Property (Al | ND Total of all funds held by the se cash on hand at the end se first report filed.) edule A) (*also see in-kind below) ttach Schedule H). | .\$ <u>525.1</u> | /4 |
| STATEMENT OF CASH ON HAI CASH ON HAND at the beginning of the reporting period. (' committee. This amount MUST be the same as th of the last reporting period or must be zero if this is ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule F: Loans Received total (Attach Schedule F: L | ND Total of all funds held by the le cash on hand at the end sirst report filed.) edule A) (*also see in-kind below) title F) ttach Schedule H) | \$ 525.1 | (F .00 |
| STATEMENT OF CASH ON HAI CASH ON HAND at the beginning of the reporting period. (' committee. This amount MUST be the same as th of the last reporting period or must be zero if this is ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule F: Loans Received total (Attach Schedule H: Total Sales of Campaign Property (Attach Schedule H: Total Sales of Candidates' Cor | ND Total of all funds held by the se cash on hand at the end se first report filed.) edule A) (*also see in-kind below) tlach Schedule H) mmittees Only) SUB-TOTAL | \$ 525.1 | (F .00 |
| STATEMENT OF CASH ON HAI CASH ON HAND at the beginning of the reporting period. (committee. This amount MUST be the same as th of the last reporting period or must be zero if this is ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule A: Cash Contributions total (Attach Schedule F: Loans Received total (Attach Schedule Schedule H: Total Sales of Campaign Property (AI (Schedule H applies to Candidates' Con SUBTRACT TOTAL MONEY SPENT THIS PERIO | ND Total of all funds held by the se cash on hand at the end se first report filed.) edule A) (*also see in-kind below) tle F) ttach Schedule H) | \$ 525.1 1,275. 0 0 1,800. | (F .00 |
| STATEMENT OF CASH ON HAI CASH ON HAND at the beginning of the reporting period. (' committee. This amount MUST be the same as th of the last reporting period or must be zero if this is ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule F: Loans Received total (Attach Schedule H: Total Sales of Campaign Property (Al (Schedule H applies to Candidates' Cor SUBTRACT TOTAL MONEY SPENT THIS PERIO Schedule B: Expenditures total (Attach Schedule E) | ND Total of all funds held by the le cash on hand at the end strict report filed.) edule A) (*also see in-kind below) ettach Schedule H) mmittees Only) SUB-TOTAL | .\$ 525.1 1,275. 0 0 | (F .00 |
| STATEMENT OF CASH ON HAI CASH ON HAND at the beginning of the reporting period. (committee. This amount MUST be the same as th of the last reporting period or must be zero if this is ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule F: Loans Received total (Attach Schedule H: Total Sales of Campaign Property (Al (Schedule H applies to Candidates' Cor SUBTRACT TOTAL MONEY SPENT THIS PERIO Schedule B: Expenditures total (Attach Schedule E) Schedule F: Loan Repayments total (Attach Schedule E) | ND Total of all funds held by the se cash on hand at the end se first report filed.) edule A) (*also see in-kind below) elde F) ttach Schedule H) mmittees Only) SUB-TOTAL DD B) (**also see debts and loans below) | .\$ 525.1 | 14 .00 .18 |
| STATEMENT OF CASH ON HAI CASH ON HAND at the beginning of the reporting period. (' committee. This amount MUST be the same as th of the last reporting period or must be zero if this is ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule F: Loans Received total (Attach Schedule H: Total Sales of Campaign Property (Al (Schedule H applies to Candidates' Cor SUBTRACT TOTAL MONEY SPENT THIS PERIO Schedule B: Expenditures total (Attach Schedule E) | ND Total of all funds held by the se cash on hand at the end se first report filed.) edule A) (*also see in-kind below) elde F) ttach Schedule H) mmittees Only) SUB-TOTAL DD B) (**also see debts and loans below) | \$ 525.1 1,275. 0 0 0 1,800. | 14 .00 .18 |
| STATEMENT OF CASH ON HAI CASH ON HAND at the beginning of the reporting period. (committee. This amount MUST be the same as the of the last reporting period or must be zero if this is an outenance of the last reporting period or must be zero if this is an ADD TOTAL MONEY TAKEN IN THIS PERIOD. Schedule A: Cash Contributions total (Attach Schedule F: Loans Received total (Attach Schedule Schedule H: Total Sales of Campaign Property (Alegander of Candidates) Consumer of Cash Contributions total (Attach Schedule H) Schedule H applies to Candidates of Campaign Property (Alegander of Cash Contributions) SUBTRACT TOTAL MONEY SPENT THIS PERIOD Schedule B: Expenditures total (Attach Schedule E) Schedule F: Loan Repayments total (Attach Schedule E) CASH ON HAND at the end of this reporting period (if final recommendation) | ND Total of all funds held by the se cash on hand at the end se first report filed.) edule A) (*also see in-kind below) title F) titlach Schedule H) mmittees Only) SUB-TOTAL DD B) (**also see debts and loans below) dule F) eport balance must be zero) | \$ 525.1 1,275. 0 0 \$ 1,800. \$ 1,474. | 14 .00 .18 |
| STATEMENT OF CASH ON HAI CASH ON HAND at the beginning of the reporting period. (' committee. This amount MUST be the same as th of the last reporting period or must be zero if this is ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule F: Loans Received total (Attach Schedule H: Total Sales of Campaign Property (Al (Schedule H applies to Candidates' Cor SUBTRACT TOTAL MONEY SPENT THIS PERIOD Schedule B: Expenditures total (Attach Schedule E Schedule F: Loan Repayments total (Attach Schedule E SCASH ON HAND at the end of this reporting period (if final re *UNPAID BILLS (From Schedule D - Attach Schedule E) IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E | ND Total of all funds held by the le cash on hand at the end is first report filed.) edule A) (*also see in-kind below) elde F) ttach Schedule H) mmittees Only) SUB-TOTAL DD B) (**also see debts and loans below) | \$ 525.1 1,275. 0 1,800. 1,474. \$ 1,674. | 18 .16 .16 |
| STATEMENT OF CASH ON HAI CASH ON HAND at the beginning of the reporting period. (committee. This amount MUST be the same as the of the last reporting period or must be zero if this is ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule F: Loans Received total (Attach Schedule H: Total Sales of Campaign Property (Algebrale H: Applies to Candidates' Consumption of Control of | ND Total of all funds held by the le cash on hand at the end is first report filed.) edule A) (*also see in-kind below) elde F) ttach Schedule H) mmittees Only) SUB-TOTAL DD B) (**also see debts and loans below) | \$ 525.1 1,275. 0 1,800. 1,474. \$ 1,674. | 14 .18 .14 |
| STATEMENT OF CASH ON HAI CASH ON HAND at the beginning of the reporting period. (committee. This amount MUST be the same as the of the last reporting period or must be zero if this is ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule F: Loans Received total (Attach Schedule H: Total Sales of Campaign Property (Algebrale H: Applies to Candidates' Consumption of Control of | ND Total of all funds held by the le cash on hand at the end is first report filed.) edule A) (*also see in-kind below) elde F) ttach Schedule H) mmittees Only) SUB-TOTAL DD B) (**also see debts and loans below) | \$ 525.1 1,275. 0 0 \$ 1,800, 124. 5 \$ 1,474. | 18 .16 .02 |
| STATEMENT OF CASH ON HAI CASH ON HAND at the beginning of the reporting period. (' committee. This amount MUST be the same as th of the last reporting period or must be zero if this is ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule F: Loans Received total (Attach Schedule H: Total Sales of Campaign Property (AI (Schedule H applies to Candidates' Cor SUBTRACT TOTAL MONEY SPENT THIS PERIOD Schedule B: Expenditures total (Attach Schedule E Schedule F: Loan Repayments total (Attach Schedule E *UNPAID BILLS (From Schedule D - Attach Schedule D) IN KIND CONTRIBUTIONS (From Schedule F - Attach Schedule CONSULTANT BREAKDOWN (Schedule G Attached?) | ND Total of all funds held by the le cash on hand at the end is first report filed.) edule A) (*also see in-kind below) elde F) ttach Schedule H) mmittees Only) SUB-TOTAL DD B) (**also see debts and loans below) | \$ 525.1 1,275. 0 1,800. 1,474. \$ 1,674. | 18 .16 .02 |
| STATEMENT OF CASH ON HAI CASH ON HAND at the beginning of the reporting period. (' committee. This amount MUST be the same as th of the last reporting period or must be zero if this is ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule F: Loans Received total (Attach Schedule H: Total Sales of Campaign Property (Al (Schedule H applies to Candidates' Cor SUBTRACT TOTAL MONEY SPENT THIS PERIOD Schedule B: Expenditures total (Attach Schedule E Schedule F: Loan Repayments total (Attach Schedule E SCASH ON HAND at the end of this reporting period (if final re *UNPAID BILLS (From Schedule D - Attach Schedule E) IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E | ND Total of all funds held by the se cash on hand at the end s first report filed.) edule A) (*also see in-kind below) tlach Schedule H) | \$ 525.1 1,275. 0 0 \$ 1,800, 124. 5 \$ 1,474. | 18 .16 .02 |

For Instructions, See Back of Form CONTRIBUTIONS -- MONEY TAKEN IN (Including candidate's personal funds) Reset Form Reset Form Reset Form MONETARY (Rev. 07/03) RECEIPTS

COMMITTEE NAME (Must be same as on Statement of Organization)

SAME LARSON FOR CITY COUNCIL

CHECK THIS BOX IF
AMENDING FORM

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | √ IF FOR FUND- RAISER INCOME |
|--------------------------------|---|---------------------------------|--|--------------------|---------------------------------------|
| | ID# CK# | SEL AHACKED REPORT | | \$ | |
| | ID# CK# | | | | |
| | | | SUB-TOTAL | \$ | |

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 2

TOTAL (if last page of this schedule)

10/30/2007

Contribution List Jami Larson for City Council

| | וומר ואשווופ(מ) | Contribution | Address | <u>S</u> | State | Zin | |
|--------------------------|-----------------|---------------|----------------------------------|----------|-------|-----|-------|
| 9/13/2007 Hildebrand | Robert | \$50.00 | 1801 20th Street Apt B16 | Ames | owa | | 50010 |
| 9/20/2007 Converse | Mathew | \$75.00 | \$75.00 415 26th Streemt | Ames | lowa | | 50010 |
| _ | Keith | \$50.00 | 2130 Ashmore Drive | Ames | lowa | | 50014 |
| 10/3/2007 Baudler-Horras | Betty | \$20.00 | 2001 Indian Grass | Ames | lowa | | 50014 |
| 10/3/2007 Johnson | Richard | \$50.00 | 3315 Ridgetop Road | Ames | lowa | | 50014 |
| 10/3/2007 Moore | Wayne | | 2535 Hamilton | Ames | lowa | | 50014 |
| 10/3/2007 Parrish | Monte | | 1511 Stone Brooke Road | Ames | lowa | | 50010 |
| 10/4/2007 Doyle | Linda | \$50.00 | 1406 Curtiss Avenue | Ames | lowa | | 50010 |
| 10/4/2007 Hunziker | Dean | | 105 S. 16th | Ames | lowa | | 50010 |
| 10/4/2007 Hunziker | Erb | _ | 2619 Lindenwood Circle | Ames | lowa | | 50014 |
| 10/5/2007 Bloedel | Joyce | \$50.00 | 3001 Hemlock | Ames | lowa | | 50014 |
| 10/8/2007 Bauer | Scott | - | 2415 Yorkshire Circle | Ames | lowa | | 50010 |
| 10/10/2007 Deppe | Robert | | 3923 Fletcher Blvd | Ames | Iowa | | 50010 |
| 10/10/2007 McCuskey | Kenneth | | 2204 Fillmore Avenue | Ames | lowa | | 50010 |
| 10/11/2007 Wycoff | Terny | \$50.00 | 2137 Polk Drive | Ames | lowa | | 50010 |
| 10/12/2007 Stafford | Robert | \$100.00 | 100.00 2406 Grand Avenue | Ames | lowa | | 50010 |
| 10/12/2007 Utesch | Barb | \$25.00 | \$25.00 3336 Bayberry Circle | Ames | lowa | | 50014 |
| 10/15/2007 Friedrich | Reinhard | \$50.00 | \$50.00 1300 Kinyon Circle | Ames | lowa | | 50010 |
| 10/19/2007 Shirk | Karen | \$50.00 | \$50.00 2101 Bayberry Road | Ames | lowa | | 50010 |
| | Stay | \$50.00 | \$50.00 2035 Country Club Blvd | Ames | lowa | | 50014 |
| 10/15/2007 Crabtree | Bevery | | 3113 Rosewood Circle | Ames | lowa | | 50014 |
| 10/16/2007 Koester | Barb | | 3038 Aspen Circle | Ames | lowa | | 50014 |
| 10/14/2007 Black | James R. | | 3416 Valley View Road | Ames | lowa | | 50014 |
| 10/15/2007 Richardson | Debra | \$50.00 | PO Box 1579 | Ames | lowa | | 50010 |
| | Craig | $\overline{}$ | \$25.00 3020 Hemlock Circle | Ames | lowa | | 50014 |
| 10/17/2007 Grandon | Timothy | \$100.00 | 2721 Kellogg Avenue | Ames | lowa | | 50010 |
| | | | | | | | |
| | | | | | | | |
| | | - 1 | | | | | |
| | | \$1,275.00 | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

FOR INSTRUCTIONS, SEE BACK OF FORM

| Reset | Form | |
|--|--|--|
| recour | LOTH | |
| The second secon | ACCOUNT OF THE PARTY OF THE PAR | |

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES | | | |
|--------------------------------------|--------------------------|--|--|--|
| CHECK THIS BOX IF | | | | |

| JAMI | CARSON | FOR | Ciry | Council | • |
|---------------|-------------------------|--------------|-------------|-------------|---|
| COMMITTEE NAM | VIE (Must be sam | e as on Stat | ement of Or | ganization) | _ |

| 377 | - C//~~V/ | · POPE CITY COURTS | | |
|--------------------------------|--|--|-----------------------------------|--------------------|
| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
| .1 . | ID# | UI POSTMAJAN | samps | |
| 2/20/07 | CK# 1023 | 03 7087471133141 | | \$ 40.00 |
| -1 / | ID# | Story ly Andite | who melani | |
| 927/07 | CK#1022 | | voting relians | 15.96 |
| , , | ID# | US POITMASHIR | | |
| 10/9/07 | CK# / b23 | US POSPINIZING | smmes | 70.20 |
| | ID# | | | |
| | CK# | | | |
| | ID# | | | |
| | CK# | | | |
| | ID# | | | |
| | CK# | | | |
| | ID# | | | |
| | CK# | | | |
| | ID# | | | |
| | CK# | | | |
| | | | | |

SUB-TOTAL \$

\$ 124.16

TOTAL (if last page of this schedule)

\$ •

| THIS BOX APPLIE | S TO CANDIDATES' | COMMITTEES ONLY: |
|-----------------|------------------|------------------|
| | | |

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

| Page | of | |
|------|----|--|
|------|----|--|

COMMITTEE NAME (Must be same as on Statement of Organization) JAMI CArson CITY COUNCIL NOTE: Debts previously reported that remain unpaid must be included on this Reset Form Schedule, as well as any new obligations incurred in this period

| SCHEDULE | | |
|------------------|-----------------|--|
| D | INCURRED | |
| (Rev. 08/98) | INDEBTEDNESS | |
| | 01/ 7/110 7 7 1 | |
| ☐ CHECK THIS BOX | | |
| | MENDING | |
| FOR | M | |
| l | | |

DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD (DO NOT INCLUDE LOANS -- SHOW LOANS ON SCHEDULE F)

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period., regardless of whether an invoice

(for Schedule D)

| DATE | | has be | en received. |
|------------------------|--|--|---|
| INCURRED (MM/DD/YR) | NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED | DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED | BALANCE OWED AT CLOSE OF REPORTING PERIOD* |
| NAMOUS | Heusi Printing 903 n. zm | Mostemens | 200.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | TOTAL DEBTS OWED BY COMMITTEE AT | SUB-TOTAL THE END OF THIS REPORTING PERIOD | \$ |
| *lf actual figure is a | unknown, show "estimated" beside the figure. | Page | 200.00 |

CANDIDATE COMMITTEES NOTE:
*Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.